

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)  
305 North Carson St. Suite 201 Carson City  
Mailing Address (include city and zip code)

Office (if applicable)

District (if applicable)

Telephone No.

E-Mail Address

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL/PTY ☐ IND/BXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☒ Report#1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug. 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug. 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only

Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report#2 - Due October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report#3 - Due January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: Jan. 1, 2004 - Dec. 31, 2004

\*Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE****AUG 30 2004**DEAN HELLER  
SECRETARY OF STATE

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**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received In Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

	Cumulative From Beginning of Report Period to Through End of This Reporting Period
\$1,350.00	\$1,350.00
\$550.00	\$550.00

3. Total Amount of Monetary Contributions Received (add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period to Through End of This Reporting Period
\$0.00	\$0.00

\$1,900.00	\$1,900.00
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**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid In Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid (add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00

\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00

**AFFIRMATION**

I declare under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date Executed On

# 1

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust  
Name (print) Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Carson City Beauty Academy 2531 N Carson Street Carson City NV, 89708-0147	05/05/2004	\$300.00	
Merrill Construction PO Box 2262 Minden NV, 89423-2262	05/07/2004	\$500.00	
Moapa Valley Telephone Company PO Box 365 Overton NV, 89040-0365	04/08/2004	\$275.00	
Moapa Valley Telephone Company PO Box 365 Overton NV, 89040-0365	08/17/2004	\$275.00	

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